



Innovators of Tomorrow: Empowering Youth Through STEAM

14TH ANNUAL

YOUTH EMPOWERMENT Luncheon



Thursday • November 7, 2024
Noon – 2:00 pm

West Palm Beach Marriott

1001 Okeechobee Blvd.

West Palm Beach, FL 33401



**Urban League of
Palm Beach County**

*Empowering Communities.
Changing Lives.*

Tickets are \$130

STEAM
Science Technology Engineering Arts Mathematics
EDUCATION

Visit ULPBC.org to sponsor the
YEL or purchase tickets.

For more information, email sjohnson@ulpbc.org
or call 561-833-1461 Ext. 3002



14TH ANNUAL

YOUTH EMPOWERMENT Luncheon

Keynote Speaker: Michael J. Burke

Superintendent of the School District of Palm Beach County

Sponsors



The Palm Beach Post
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Urban League of
Palm Beach County, Inc.

Empowering Communities.
Changing Lives.



14th Annual Youth Empowerment Luncheon (YEL)

Hosted by the Urban League of Palm Beach County (ULPBC)

Date: Thursday, November 7, 2024

Time: 12:00 PM - 2:00 PM

Location: West Palm Beach Marriott Hotel

Event Theme: “INNOVATORS OF TOMORROW: EMPOWERING YOUTH THROUGH STEAM”

This year, we are excited to welcome **Michael J. Burke**, the 27th Superintendent of the School District of Palm Beach County, as our keynote speaker. His leadership in education aligns perfectly with our mission of empowering the next generation through STEAM (Science, Technology, Engineering, Arts, and Mathematics).

We are also proud to honor **Dr. Mike Hill**, a true Community Champion, for his outstanding contributions to education and civic engagement, in collaboration with ULPBC’s impactful programs.

Join us in celebrating these achievements and the promising futures of our youth at the **14th Annual Youth Empowerment Luncheon**.

YEL Sponsorship Levels and Benefits

Sponsor Benefits	Platinum \$25,000	Gold \$10,000	Silver \$5,000	Bronze \$2,500
VIP Tables	2 VIP tables (10 seats per table), listed as Title Sponsor	1 VIP table (10 seats)	1 VIP table (10 seats)	1 VIP table (10 seats)
Ad in Digital Event Program	Full-page color ad	Full-page color ad	Half-page color ad	Half-page color ad
Company Logo on All Event Marketing Materials	X	X	X	X
Speaking Opportunity at YEL	X			
Radio Interview and Website Spotlight	X			
VIP Table at Equal Opportunity Day (EOD) Event	X	X		
Company Logo at event and on ULPBC Website	X	X	X	X
Company Name Listed in FY 2023-24 Annual Report	X	X	X	X

CONTRIBUTIONS BENEFIT URBAN LEAGUE OF PALM BEACH COUNTY, A NOT-FOR-PROFIT, TAX-EXEMPT ORGANIZATION. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES AT WWW.FLORIDACONSUMERHELP.COM OR BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. FEDERAL TAX ID #59-1533710. 100% OF THIS GIFT GOES TO THE URBAN LEAGUE OF PALM BEACH COUNTY.



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Sponsor Levels (Check One)

Please fill out this form completely, sign, and visit our website at ulpbc.org or send a check to the address below. Sponsorship Deadline is Friday, October 25, 2024.

Company/Individual Name: _____

Contact Person: _____

Company Address: _____

Number: _____

☐ **Platinum**
\$25,000

☐ **Gold**
\$10,00

☐ **Silver**
\$5,000

☐ **Bronze**
\$2,500

☐ **Table Sponsor**
\$1,300

Ticket Selection (Check One)

- ☐ Yes, my company/organization would like to be a table sponsor (10 guests) at the ULPBC Youth Empowerment Luncheon at \$1,300. Table sponsor includes a full- page color ad in the program.
- ☐ Yes, my company/organization would like to attend the ULPBC Youth Empowerment Luncheon and purchase individual tickets at \$130.
- ☐ Unfortunately, I am unable to attend the dinner. However, I have enclosed a contribution of \$ _____ to be used toward the ULPBC Scholarship Program.

Digital Ad Specification

	Ad Type	Price	Width x Height
☐	Full Page	\$250	5.5" x 8.5"

Please email a digital copy of your ad to sjohnson@ulpbc.org by Friday, October 18, 2024.

Signature of Authorized Representative: _____

Print Name: _____ Title: _____ Date: _____

**PLEASE MAIL PAYMENTS TO THE ADDRESS BELOW OR
VISIT ULPBC.ORG TO MAKE YOUR DONATIOIN**

Urban League of Palm Beach County
1700 N. Australian Avenue * West Palm Beach, F 33407 * 561-833-1461



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14th Annual Youth Empowerment Luncheon (YEL)
Hosted by the Urban League of Palm Beach County (ULPBC)

Donation Form: Monetary/In-Kind

Name: _____

Company/Organization: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone: _____

Email: _____

Donation Type (Check One Or More)

☐ My company/organization would like to make a monetary contribution to the YEL. I have enclosed a check. You can also visit our website at ulpbc.org and click on the YEL Registration or Donation.

☐ My company/organization would like to donate an item for the silent auction for the YEL.

☐ Yes, my company/organization would like to donate an item for the silent auction/raffle at the YEL.

Below is a description of the donated item(s).

Item 1: _____

Item 2: _____

Estimated Value: _____

Estimated Value: _____

Description: _____

Description: _____

Signature of Authorized Representative: _____

Print Name: _____ **Title:** _____ **Date:** _____